



# 2011 TimeBanks, USA Conference

*“time for transformation: banking on families and communities to be the change”*

## Presentation Application Form

Please fill out in detail the presenter’s and each co-presenter’s name, address, phone number, and e-mail address. Use additional sheets if necessary. **Please note: In order to avoid confusion, all information will be sent only to the primary presenter. It will be his or her responsibility to pass along all necessary information.**

### Presentation Title

Title should be approximately 10 words. It should catch the attention of conference attendees and accurately describe what your session will entail.

### Primary Presenter’s Contact Information

Name	
Employer and Title	
Street Address	
City, ST, Zip Code	
Home Phone	
Work Phone	
Cell Phone	
E-Mail Address	

### Availability

Please Indicate Your Preferred Session Type:

General Session or Keynote  
(45 mins-1 hr.)

Panel for General Session  
(1/2 hr- 1 hr.)

Workshop Session (90 mins.)

Please Indicate Your Preferred Date:

Thursday August 4, 2011

Friday August 5, 2011

Saturday August 6, 2011

Would you be willing to repeat your session?     Yes     No

### Audio/Visual Equipment

Please indicate what type of audio/visual equipment will be needed (if any).

- |   |   |
|---|---|
| <input type="checkbox"/> Laptop         | <input type="checkbox"/> CD Player          |
| <input type="checkbox"/> Screen         | <input type="checkbox"/> Overhead Projector |
| <input type="checkbox"/> Television     | <input type="checkbox"/> PowerPoint         |
| <input type="checkbox"/> VCR/DVD Player | <input type="checkbox"/> Audio              |
| <input type="checkbox"/> Microphone     | <input type="checkbox"/> Other              |
| <input type="checkbox"/> LCD Projector  | <input type="checkbox"/> None               |
| <input type="checkbox"/> Easel          |   |

### Presentation Extras

Will you be distributing handouts as part of your presentation?

- Yes  No

Each presenter will be responsible for individual handouts. Upon proposal acceptance, you will be notified of exact quantities. We encourage submission of handouts to be sent electronically so that we can make CD's of all conference materials versus making of paper copies.

### Presentation Plan

Provide an overview in 500 words or less of your proposed session, including content activities, visual aids, and handouts. Describe the learning outcomes and how you plan to ensure audience involvement. Traditional lecture-only presentations are discouraged. Reviewers are looking for innovative practices, new ideas, solutions, and active learning opportunities.

### Presentation Description

50 to 75 words that will be used in the conference program to persuasively and accurately tell attendees what to expect from your session. This is a marketing opportunity, so be sure that the description is engaging and notes the benefits of attending, including any special features of your session. Please also include any references that are necessary.

### Co-Presenter Information

Name	
Employer/ Title	
Street Address	
City, ST ,Zip Code	
Home Phone	
Work Phone	
Cell Phone	
E-Mail Address	

### Co-Presenter Information

Name	
Employer/ Title	
Street Address	
City, ST, Zip Code	
Home Phone	
Work Phone	
Cell Phone	
E-Mail Address	

### Agreement and Signature

In submitting this proposal, I understand that the TimeBanks USA Conference will not offer an honorarium or pay for expenses related to the conference for any presenters. I further understand that if accepted as a presenter, I and my co-presenters will be required to register for the conference at a reduced rate of \$150. If selected, I agree to present on the assigned dates and times (s) during the conference dates of August 4th, 5th & 6th, 2011. All applicants will receive written notification of their acceptance.

Name (printed)	
Signature	
Date	